



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID A. COLE  
COMMISSIONER

May 14, 2004  
Subject: Hancock  
Project No. STP-9191(10)X  
PIN 9191.10  
**Bid Amendment No. 2**

Dear Sir/Ms.:

Please make the following change in pen and ink to your Bid Package:

On the "Notice to Contractors" first paragraph, first sentence,  
Delete the bid opening date **May 19, 2004**, and replace with **May 26, 2004**.

Consider this change prior to submitting your bid on **May 26, 2004**.

Sincerely,

*for* *Diane Barnes*

Scott Bickford  
Contracts & Specifications Engineer



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